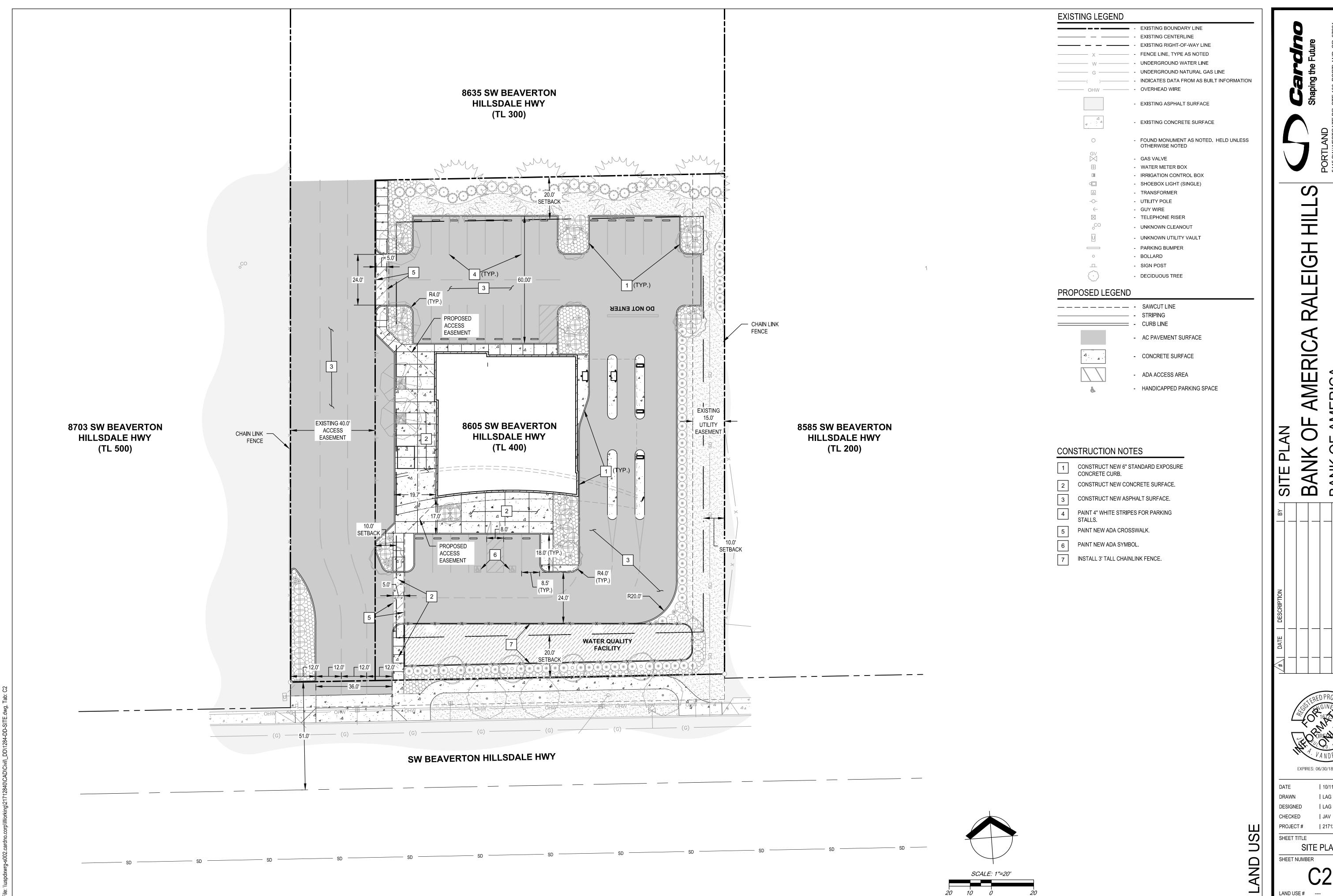


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10/11/2017 | LAG | LAG PROJECT # | 21712840

**EXCON & DEMO PLAN** 

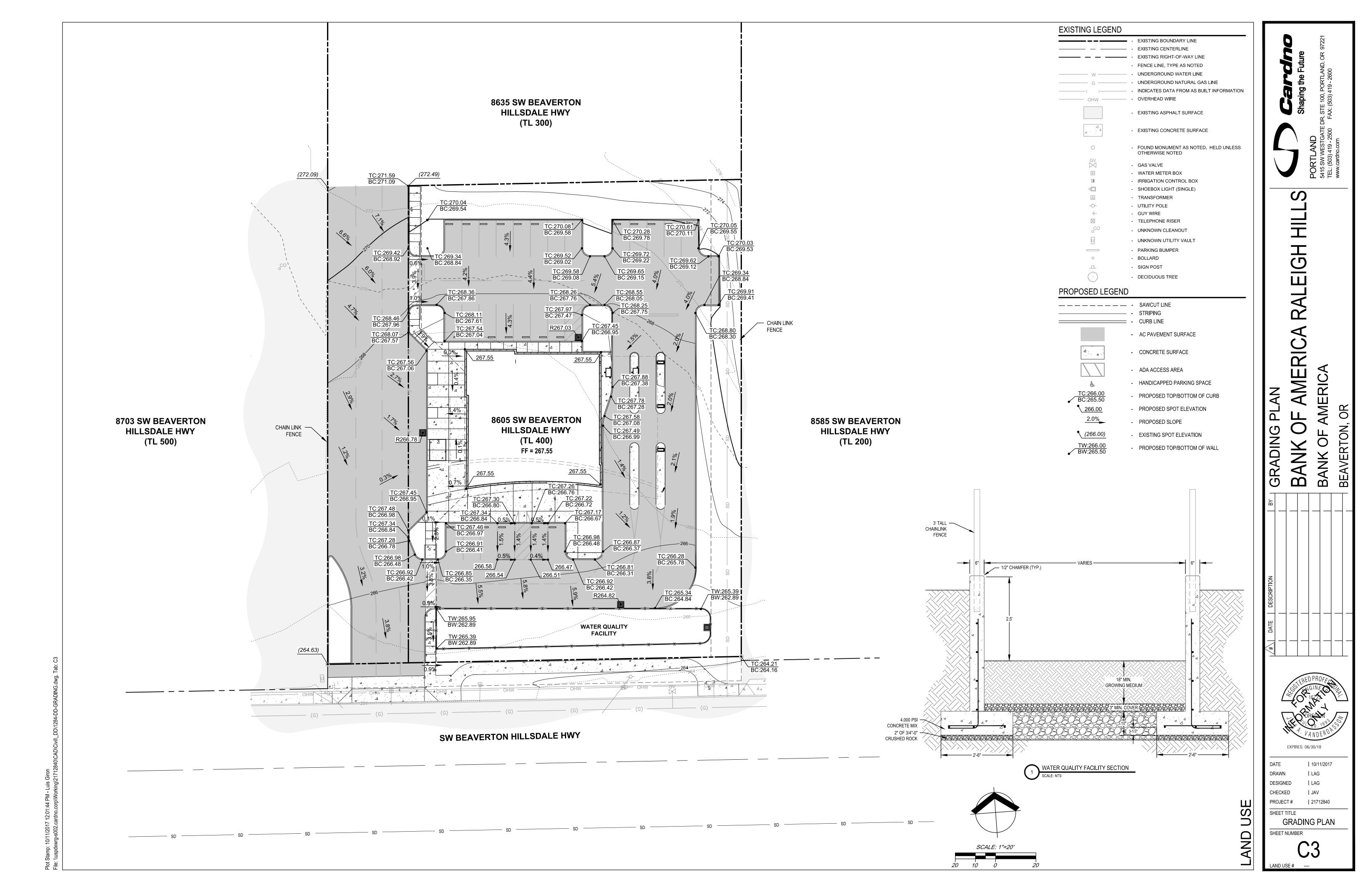
LAND USE # ----

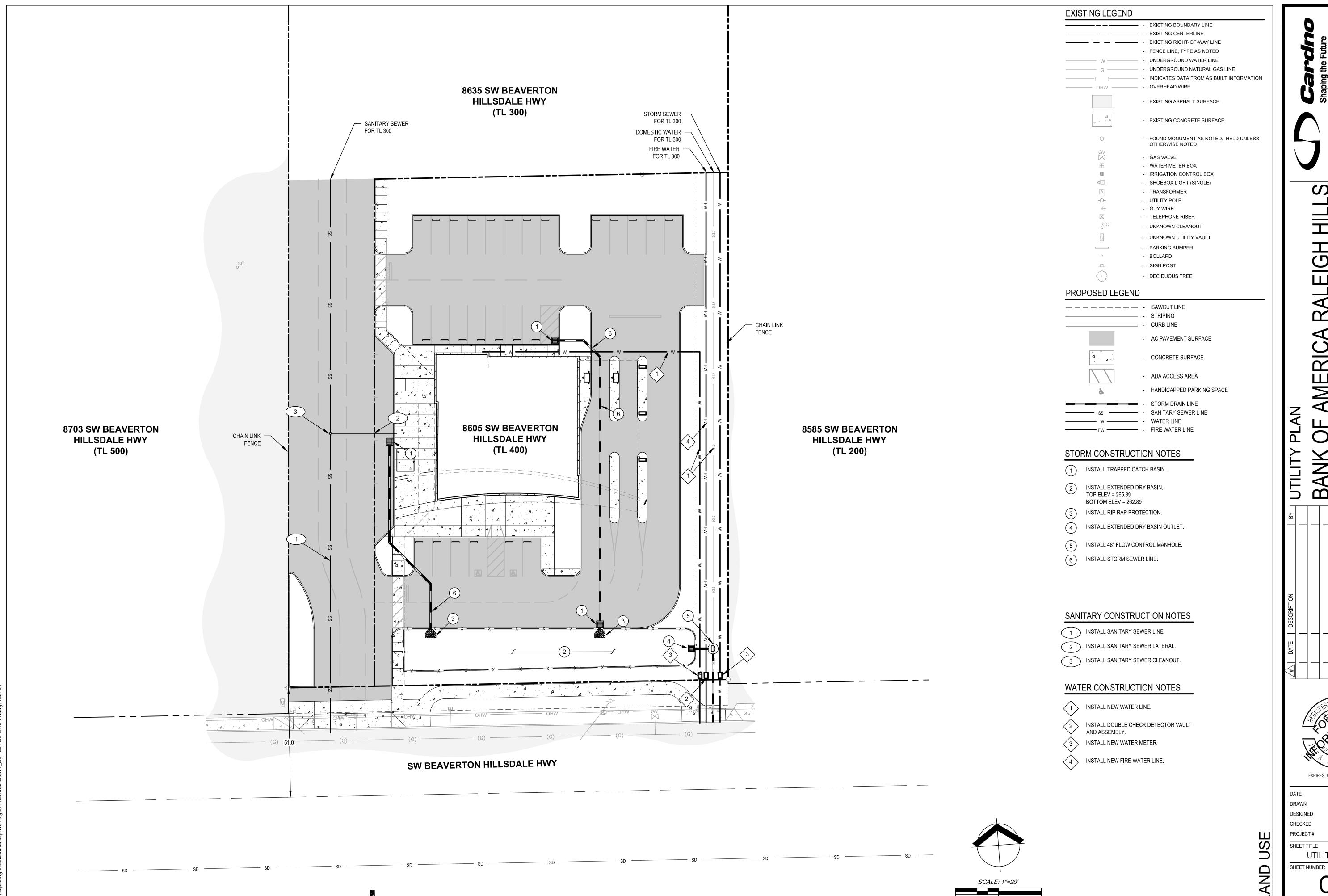


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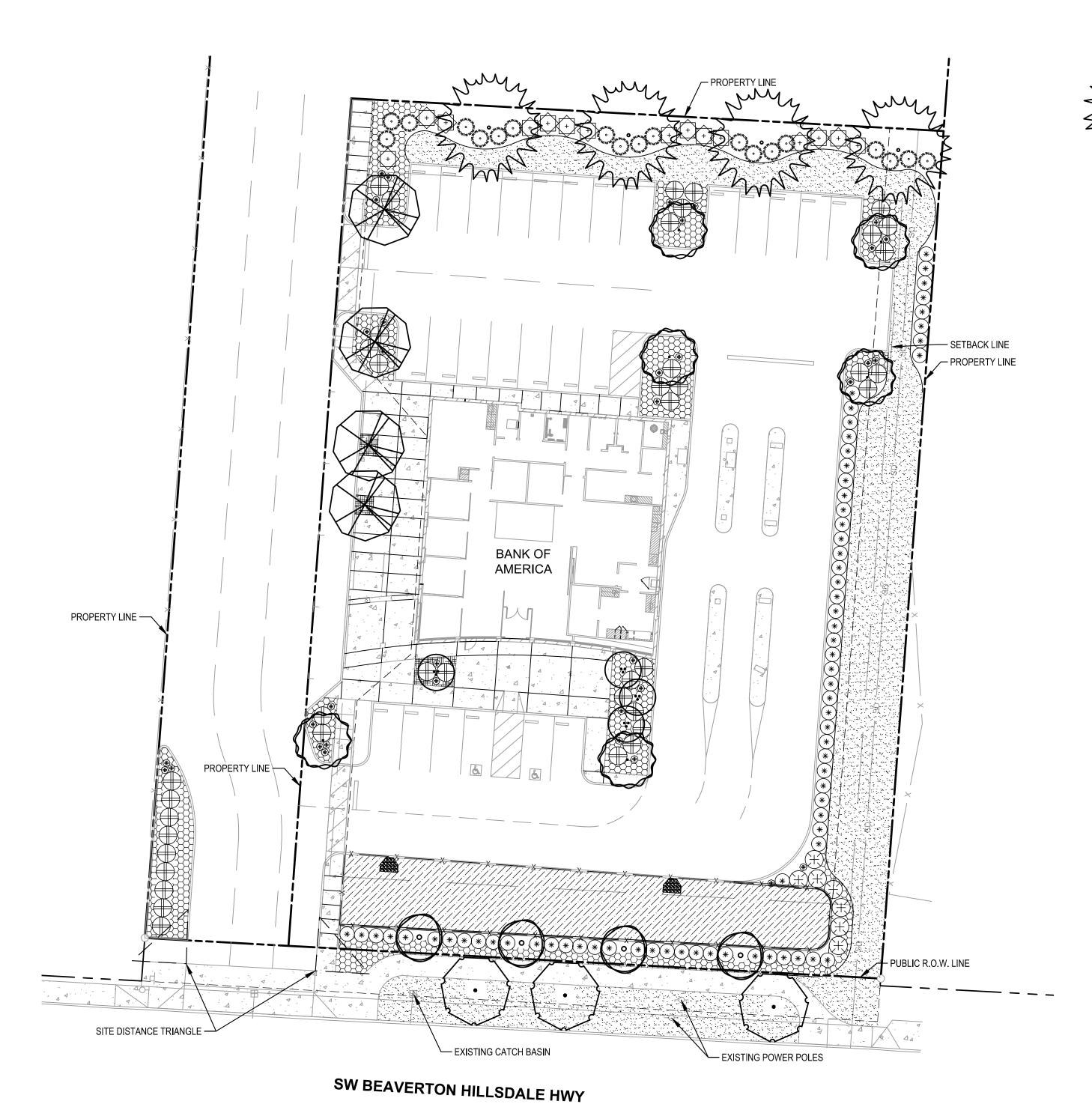
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EXPIRES: 06/30/18

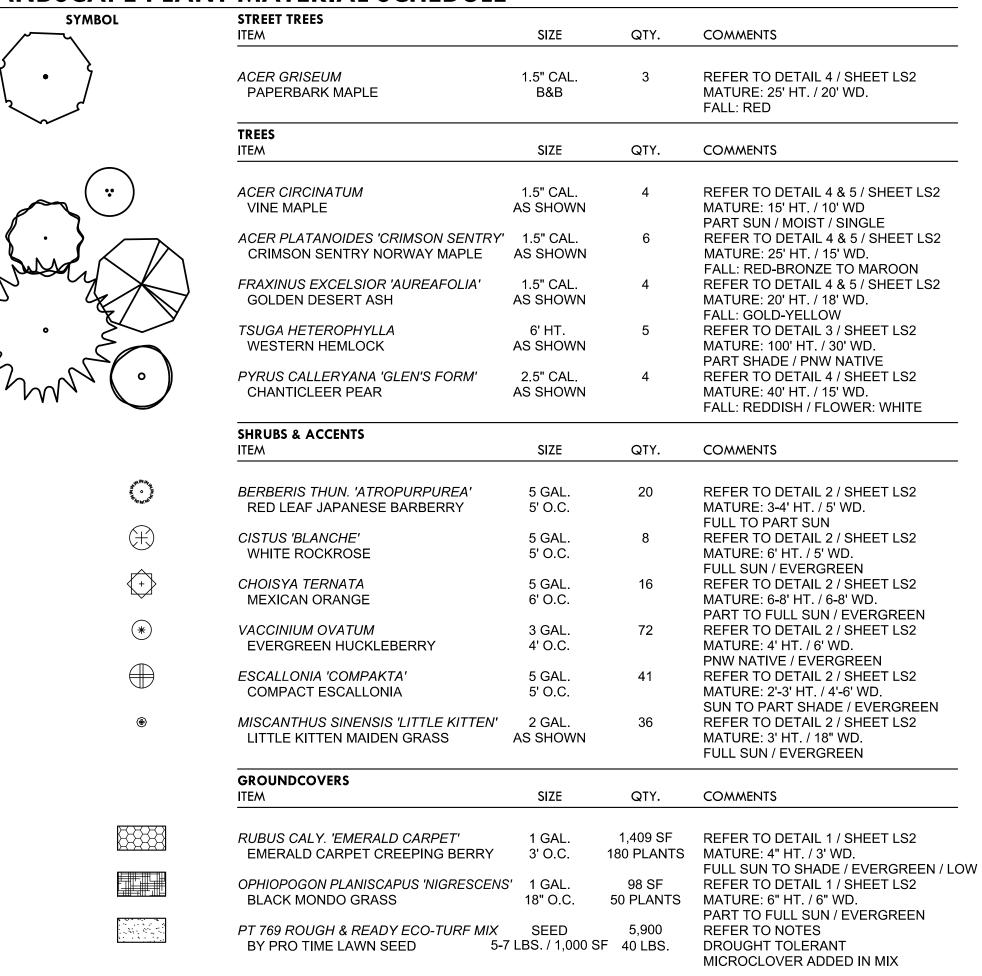
10/11/2017 | LAG | LAG PROJECT # | 21712840

UTILITY PLAN

LAND USE # ----



## LANDSCAPE PLANT MATERIAL SCHEDULE



## STRUCTURAL INFILTRATION PLANTER PLANT MATERIAL SCHEDULE

| SYMBOL      | ZONE A - HERBACEOUS                |             |      |  |
|-------------|------------------------------------|-------------|------|--|
|             | ITEM                               | SIZE        | QTY. | COMMENTS   |
|             | JUNCUS PATENS                      | 1/2 GAL.    | 790  | REFER TO DETAIL 1 / SHEET LS2                            |
|             | SPREADING RUSH                     | 1' O.C.     |      | MATURE: 1' -2' HT. / CLUMPING<br>PART SUN / MOIST / MASS |
|             | CAMASSIA QUAMASH                   | 1/2 GAL.    | 200  | REFER TO DETAIL 1 / SHEET LS2                            |
|             | COMMON CAMAS                       | 1' O.C.     |      | MATURE: 24" HT.  |
| 7777        |                                    |             |      | SUN TO PART SHADE / WET / MASS                           |
| 7///        | CAREX OBNUPTA                      | 1/2 GAL.    | 790  | REFER TO DETAIL 1 / SHEET LS2                            |
| 777.7       | SLOUGH SEDGE                       | 1' O.C.     |      | MATURE: 2' - 5' HT. / SPREADING                          |
| ,410 SF     |                                    |             |      | SUN / MOIST / MASS                                       |
| ,772 PLANTS | DESCHAMPSIA CESPITOSA 'BERINGENSIS | 3' 1/2 GAL. | 792  | REFER TO DETAIL 1 / SHEET LS2                            |
|             | TUFTED HAIRGRASS                   | 1' O.C.     |      | MATURE: 0.75 - 4' HT.                                    |
|             |                                    |             |      | SUN / MOIST / MASS                                       |
|             | SYMPHYOTRICHUM SUBSPICATUM         | 1/2 GAL.    | 200  | REFER TO DETAIL 1 / SHEET LS2                            |
|             | DOUGLAS' ASTER                     | 1' O.C.     |      | MATURE: 3' HT.   |
|             |                                    |             |      | SUN / MOIST / MASS                                       |

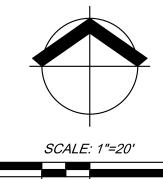
SUN / MOIST / MASS NOTE: PLANT SMALL FRUITED BULRUSH IN LOW POINTS AND AROUND INLET. MASS PLANT EACH SPECIES IN EQUAL DISBURSEMENT IN PLANTED AREA SHOWN.

## I ANDSCADE ADEA CALCIII ATIONS:

| ANDSCAPE AREA CALCULATI        | ONS:    |
|--------------------------------|---------|
| TOTAL PROJECT AREA:            | 38,992  |
| PROJECT AREA IN ACRES:         | 0.9 ACI |
| REQUIRED LANDSCAPE AREA (15%): | 5,850 S |
| TOTAL LANDSCAPE AREA:          | 12,380  |
| PERCENTAGE OF LANDSCAPE AREA:  | 31.7%   |
| TOTAL TREES REQUIRED:          | 8       |
| TOTAL 48" SHRUBS REQUIRED:     | 15      |
|                                |         |

## GENERAL LANDSCAPE NOTES:

- 1. LANDSCAPE PLANTING SHALL CONFORM TO THE STANDARDS ESTABLISHED UNDER CITY OF BEAVERTON'S PLANNING DEPARTMENT.
- 2. ALL PLANT BEDS SHALL HAVE A 3" DEPTH OF BARK MULCH.
- 3. ALL NEW LANDSCAPE AREAS TO BE IRRIGATED WITH FULLY AUTOMATED UNDERGROUND IRRIGATION SYSTEM AND CONTROLLED BY WEATHER AND/OR SOIL MOISTURE SENSING TECHNOLOGY.
- 4. ALL PLANT MATERIAL DELIVERED TO THIS SITE SHALL MEET THE AMERICAN STANDARD FOR NURSERY STOCK STANDARDS.
- 5. CONTRACTOR SHALL OBTAIN WRITTEN APPROVAL FOR ALL PLANT MATERIAL SUBSTITUTIONS FROM THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION. PLANT SUBSTITUTIONS WITHOUT PRIOR WRITTEN APPROVAL THAT DO NOT COMPLY WITH THE DRAWINGS AND SPECIFICATIONS MAY BE REJECTED BY THE LANDSCAPE ARCHITECT AT NO COST TO THE OWNER. THESE ITEMS MAY BE REQUIRED TO BE REPLACED WITH PLANT MATERIALS THAT ARE IN COMPLIANCE WITH THE DRAWINGS.



| BFS DESIGNED CHECKED | JAV | 21712840 PROJECT# SHEET TITLE PLANTING PLAN SHEET NUMBER LAND USE # ---

DATE

DRAWN

EXPIRES 11/30/17

10/11/2017

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TRENCH LAWN EDGING

**GENERAL PLANTING PLAN NOTES:** 

3/4" WIDTH PLASTIC TREE

2"x2" WOOD STAKE DRIVEN

18" BELOW UNDISTURBED

TO SECURE LOWER 2/3 OF

TREE TRUNK FROM SWAY.

BACKFILL WITH TOPSOIL

TO MINIMUM DEPTH OF 18".

AMEND TOPSOIL PER LAB

ANALYSIS AND PROJECT

SPECIFICATIONS.

LAYER OF AMENDED TOPSOIL INTO SCARIFIED SUBGRADE AND RE-COMPACT TO 95%.

MOUNDING REQUIREMENT.

SOIL AND LONG ENOUGH

TIE - CHAIN LOCK OR

APPROVED EQUAL

- 1. ALL CEMENT TREATED LANDSCAPE AREAS SHALL BE EXCAVATED A MINIMUM OF 6" BELOW BOTTOM OF TREAT AREA AND REMOVED FROM THE SITE. BACKFILL WITH TOPSOIL TO ORIGINAL GRADE PRIOR TO ADDING THE SPECIFIED AMENDED SOIL PER THE PLANS.
- 2. CONTRACTOR TO VERIFY WITH OWNER AND UTILITY COMPANIES THE LOCATIONS OF ALL UTILITIES PRIOR TO CONSTRUCTION. TO DETERMINE IN THE FIELD THE ACTUAL LOCATIONS AND ELEVATIONS OF ALL EXISTING UTILITIES, WHETHER SHOWN ON THE PLANS OR NOT. THE CONTRACTOR SHALL CALL UTILITY PROTECTION SERVICE 72 HOURS PRIOR TO CONSTRUCTION.
- CONTRACTOR SHALL EXAMINE FINISH SURFACE, GRADES, TOPSOIL QUALITY AND DEPTH. DO NOT START ANY WORK UNTIL UNSATISFACTORY CONDITIONS HAVE BEEN CORRECTED. VERIFY LIMITS OF WORK BEFORE STARTING.
- 4. CONTRACTOR TO REPORT ALL DAMAGES TO EXISTING CONDITIONS AND INCONSISTENCIES WITH PLANS TO THE LANDSCAPE ARCHITECT.
- 5. ALL PLANT MASSES TO BE CONTAINED WITHIN A 3" LAYER OF BARK MULCH BED, UNLESS NOTED OTHERWISE.
- 6. BED EDGE TO BE NO LESS THAN 12" AND NO MORE THAN 18" FROM OUTER EDGE OF PLANT MATERIAL BRANCHING. WHERE GROUND-COVER OCCURS, PLANT TO LIMITS OF AREA AS
- 7. CONTRACTOR SHALL MAINTAIN POSITIVE DRAINAGE IN ALL LANDSCAPE BEDS.
- CONTRACTOR TO FINE GRADE AND ROCK-HOUND ALL PLANTING AREAS PRIOR TO PLANTING, TO PROVIDE A SMOOTH AND CONTINUAL SURFACE, FREE OF IRREGULARITIES (BUMPS OR DEPRESSIONS) & EXTRANEOUS MATERIAL OR DEBRIS.
- QUANTITIES ARE INTENDED TO ASSIST CONTRACTOR IN EVALUATING THEIR OWN TAKE OFFS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR BID QUANTITIES AS INDICATED ON THE PLANS. IF THERE IS A DISCREPANCY BETWEEN THE NUMBER IN THE PLANT LEGEND AND THE QUANTITY OF GRAPHIC SYMBOLS SHOWN, THE GRAPHIC SYMBOL QUANTITY SHALL GOVERN.
- 10. COORDINATE PLANTING INSTALLATION WITH INSTALLATION OF UNDERGROUND SPRINKLER AND DRAINAGE SYSTEMS.
- EXPRESS WRITTEN CONSENT OF THE LANDSCAPE ARCHITECT. EXISTING VEGETATION TO REMAIN SHALL BE PROTECTED AS DIRECTED BY THE LANDSCAPE ARCHITECT.
- 12. WHERE PROPOSED TREE LOCATIONS OCCUR UNDER EXISTING OVERHEAD UTILITIES OR CROWD EXISTING TREES, NOTIFY LANDSCAPE ARCHITECT TO ADJUST TREE LOCATIONS.

11. CONTRACTOR SHALL NOT REMOVE ANY TREES DURING CONSTRUCTION WITHOUT THE

- 13. LANDSCAPE MAINTENANCE PERIOD BEGINS IMMEDIATELY AFTER THE COMPLETION OF ALL PLANTING OPERATIONS AND ACKNOWLEDGEMENT THAT ALL PUNCH LIST ITEMS HAVE BEEN COMPLETED BY THE CONTRACTOR. MAINTAIN TREES, SHRUBS, LAWNS AND OTHER PLANTS UNTIL FINAL ACCEPTANCE OR 90 DAYS AFTER NOTIFICATION AND ACCEPTANCE, WHICHEVER IS LONGER. WARRANTY ALL PLANTING FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF ACCEPTANCE.
- 14. REMOVE EXISTING WEEDS FROM PROJECT SITE PRIOR TO THE ADDITION OF ORGANIC AMENDMENTS AND FERTILIZER.
- 15. BACKFILL MATERIAL FOR TREE AND SHRUB PLANTING SHALL CONTAIN: ONE PART FINE GRADE COMPOST TO FOUR PARTS TOPSOIL BY VOLUME. INCORPORATE ANY SLOW RELEASE FERTILIZERS AND AMENDMENTS PER SOIL LAB ANALYSIS RECOMMENDATIONS.
- 16. CONTRACTOR SHALL OBTAIN WRITTEN APPROVAL FOR ALL PLANT MATERIAL SUBSTITUTIONS FROM THE LANDSCAPE ARCHITECT 90 DAYS PRIOR TO INSTALLATION. PLANT SUBSTITUTIONS WITHOUT PRIOR WRITTEN APPROVAL THAT DO NOT COMPLY WITH THE DRAWINGS AND SPECIFICATIONS MAY BE REJECTED BY THE LANDSCAPE ARCHITECT AT NO COST TO THE OWNER. THESE ITEMS MAY BE REQUIRED TO BE REPLACED WITH PLANT MATERIALS THAT ARE IN COMPLIANCE WITH THE DRAWINGS.
- 17. CONTRACTOR SHALL BE RESPONSIBLE TO SECURE ALL PLANT MATERIAL IN THE SIZE SPECIFIED ON PLAN PRIOR TO INSTALLATION. IN THE EVENT THE PLANT MATERIAL IS NOT AVAILABLE IN THE SIZE SPECIFIED, THE CONTRACTOR SHALL SUBMIT TO THE OWNERS' REPRESENTATIVE, AND THE LANDSCAPE ARCHITECT, A WRITTEN ESTIMATE TO INCREASE PLANT MATERIAL (AND INSTALL) THE NEXT AVAILABLE CONTAINER SIZE PLANT (I.E. 4" POT TO ONE GALLON CONTAINER, 2" CALIPER TREE TO 2.5" CALIPER).
- 18. CONTRACTOR SHALL BE RESPONSIBLE TO IMPLEMENT BEST MANAGEMENT PRACTICES TO STABILIZE ALL SLOPES 3:1 OR GREATER AND PREVENT EROSION OR MOVEMENT OF SOIL FROM SLOPES. THIS COULD INCLUDE, BUT NOT LIMITED TO, EROSION CONTROL FABRIC, STAKING. NETTING. AND STRAW WATTLES. SUBMIT METHOD OF SLOPE STABILIZATION TO LANDSCAPE ARCHITECT FOR REVIEW AND WRITTEN APPROVAL 30 DAYS PRIOR TO IMPLEMENTATION.
- 19. PRIOR TO MOBILIZATION THE CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT. IN WRITING, IF THEY BELIEVE ANY OF THE PLANT MATERIAL IDENTIFIED ON THE PLAN MAY NOT BE SUITABLE FOR THE SITE OR MAY DIE. SUBSTITUTION REQUESTS MAY BE GRANTED BY THE LANDSCAPE ARCHITECT PRIOR TO THE START OF CONSTRUCTION ACTIVITIES. IF NOTIFICATION IS NOT GIVEN TO THE LANDSCAPE ARCHITECT ALL PLANTING WHICH FAILS TO GROW (EXCEPT FOR DEFECTS RESULTING FROM LACK OF ADEQUATE MAINTENANCE AS DETERMINED BY THE OWNER, NEGLECT OR VANDALISM) SHALL BE REPLACED BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE.
- 20. NOTIFY THE LANDSCAPE ARCHITECT IN WRITING, WHEN CONDITIONS DETRIMENTAL TO PLANT GROWTH ARE ENCOUNTERED, SUCH AS RUBBLE FILL, POOR PLANTING SOIL, ADVERSE DRAINAGE CONDITIONS, OR OBSTRUCTIONS, PRIOR TO PLANTING.
- 21. PLANTING RESTRICTIONS PLANTING IS NOT PERMITTED DURING THE FOLLOWING CONDITIONS, UNLESS OTHERWISE APPROVED IN WRITING:
- COLD WEATHER: LESS THAN 32 DEGREES FAHRENHEIT
- HOT WEATHER: GREATER THAN 90 DEGREES FAHRENHEIT
- WET WEATHER: SATURATED SOIL WINDY WEATHER: WIND VELOCITIES GREATER THAN 20 M.P.H.
- 22. ALL PLANTING AREAS SHALL BE WATERED WITH AN AUTOMATIC UNDERGROUND IRRIGATION SYSTEM.
- 23. DO NOT LOCATE TREES IN EASEMENTS.
- 24. SEE CIVIL PLANS FOR EXISTING TREES TO REMAIN ON SITE.
- 25. ALL PLANTS MUST COMPLY TO THE AMERICAN STANDARD FOR NURSERY STOCK. THOSE THAT DO NOT WILL BE REJECTED. 2" CALIPER TREES MUST BRANCH AT 6' MIN. HT.

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GISTERA LA759 EXPIRES 11/30/17

10/11/2017 DATE DRAWN BFS | BFS DESIGNED CHECKED | JAV 21712840 PROJECT#

SHEET TITLE **DETAILS & NOTES** 

SHEET NUMBER LAND USE # ---

TOPSOIL NOTES

AND WRITTEN APPROVAL.

TREE INSTALLATION STEPS

PLANTING GENERAL NOTES